

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 733653

**FILED  
Mar 30, 2019  
Secretary of State  
5976880332CC**

**Entity Name:** MARATHON COUNTRY CLUB CONDOMINIUM WEST ASSOCIATION, INC.

**Current Principal Place of Business:**

15 SOMBRERO BLVD  
MARATHON, FL 33050

**Current Mailing Address:**

P.O. BOX 501208  
MARATHON, FL 33050

**FEI Number: 59-1699198**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HALL, RHONDA  
777 79TH STREET OCEAN  
MARATHON, FL 33050 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name D'AGOSTINO, GREG  
Address 15 SOMBRERD BLVD #204  
City-State-Zip: MARATHON FL 33050

Title VP, DIRECTOR  
Name WOLKOM, ROBERT  
Address 15 SOMBRERO BLVD., #101  
City-State-Zip: MARATHON FL 33050

Title TREASURER, DIRECTOR  
Name ATKINS, JAMIE  
Address 15 SOMBRERO BLVD #206  
City-State-Zip: MARATHON FL 33050

Title DIRECTOR  
Name BLUMEL, BUTCH  
Address 15 SOMBRERO BLVD #212  
City-State-Zip: MARATHON FL 33050

Title DIRECTOR  
Name BECK, RANDY  
Address 15 SOMBRERO BLVD #107  
City-State-Zip: MARATHON FL 33050

Title DIRECTOR  
Name HUSARU, AMALIA  
Address 15 SOMBRERO BLVD #210  
City-State-Zip: MARATHON FL 33050

Title SECRETARY  
Name ROWLAND, RANDALL  
Address 15 SOMBRERO BLVD #205  
City-State-Zip: MARATHON FL 33050

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GREG D'AGOSTINO**

**PRESIDENT**

**03/30/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date