

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 733574

**Entity Name:** WEST WIND ESTATES CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 10, 2014**  
**Secretary of State**  
**CC4757180313**

**Current Principal Place of Business:**

301 JOSEPH LANE  
NAPLES, FL 34114

**Current Mailing Address:**

RESORT MANAGEMENT  
815 BALD EAGLE DR., SUITE 201  
MARCO ISLAND, FL 34145 US

**FEI Number: 59-1647091**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF, P.A.  
4001 TAMIAMI TRAIL NORTH, SUITE 410  
NAPLES, FL 34103 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title T  
Name BROUWER, SUSIE  
Address 201 OCEAN REEF LANE  
City-State-Zip: NAPLES FL 34114

Title VP  
Name ALSTADT, LYNN  
Address 1918 FRANKLIN PLACE  
City-State-Zip: MAIN TOWNSHIP PA 15108

Title PRESIDENT  
Name ALL, JERRY  
Address 291 LIME KEY LANE  
City-State-Zip: NAPLES FL 34114

Title SECRETARY  
Name DOUGAN, JAMES  
Address P.O. BOX 545  
City-State-Zip: GOODLAND FL 34140

Title DIRECTOR  
Name CONTE, DOUGLAS  
Address 251 INDIAN KEY LANE  
City-State-Zip: NAPLES FL 34114

Title DIRECTOR  
Name CHERBO, AUGUSTINE  
Address 280 ISLAMORADA LANE  
City-State-Zip: NAPLES FL 34114

Title DIRECTOR  
Name SHUDES, ROGER  
Address 290 LIME KEY LANE  
City-State-Zip: NAPLES FL 34114

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSIE BROUWER**

**TREAS**

**04/10/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date