

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 733529

**FILED**  
**Jan 12, 2015**  
**Secretary of State**  
**CC6631047272**

**Entity Name:** JUNO BY THE SEA NORTH CONDOMINIUM ASSOCIATION  
(THE MANOR), INC.

**Current Principal Place of Business:**

911 OCEAN DRIVE  
JUNO BEACH, FL 33408

**Current Mailing Address:**

911 OCEAN DRIVE  
JUNO BEACH, FL 33408

**FEI Number: 59-1669187**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STONE, MARIAN W  
911 OCEAN DR.  
APT. # 202  
JUNO BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            URMSTON, CRAIG  
Address        3400 CHRISFIELD DR.  
City-State-Zip: ROCKY RIVER OH 44116

Title            V  
Name            COX, DAVID  
Address        911 OCEAN DR.  
City-State-Zip: JUNO BEACH FL 33408

Title            T  
Name            MILLER, BRIAN  
Address        103 HILLSIDE AVE.  
City-State-Zip: WEST CALDWELL NJ 07006

Title            S  
Name            STOESSER, LINDA  
Address        911 OCEAN DRIVE  
City-State-Zip: JUNO BEACH FL 33408

Title            D  
Name            THEIRL, GREG  
Address        1801 STEINER ST., NW  
City-State-Zip: NORTH CANTON OH 44720

Title            DIRECTOR  
Name            HOWE, ED  
Address        1517 CENTRAL AVE.  
City-State-Zip: OCEAN CITY NJ 08226

Title            DIRECTOR  
Name            LIFSHITZ, MOSHE  
Address        911 OCEAN DR.  
                  203  
City-State-Zip: JUNO BEACH FL 33408

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID COX**

**VICE PRESIDENT**

**01/12/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date