

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 733191

**Entity Name:** SNAPPER VILLAGE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

6901 SW 116TH CT  
MIAMI, FL 33173

**Current Mailing Address:**

6901 SW 116TH CT  
MIAMI, FL 33173 US

**FEI Number:** 59-1688688

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SKRLD, INC.  
201 ALHAMBRA CIRCLE, 11TH FLOOR  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** GARY MARS

01/27/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            KAUFMAN , LOIS A  
Address        6901 SW 116TH CT  
City-State-Zip: MIAMI FL 33173

Title            VP  
Name            MOWRER, JANET  
Address        6901 SW 116TH CT  
City-State-Zip: MIAMI FL 33173

Title            TREASURER  
Name            CARDENAS, ELSA  
Address        6901 SW 116TH CT  
City-State-Zip: MIAMI FL 33173

Title            SECRETARY  
Name            ALAPONT, ANNETTE  
Address        6901 SW 116TH CT  
City-State-Zip: MIAMI FL 33173

Title            DIRECTOR  
Name            DE LOS SANTOS, ADELE  
Address        6901 SW 116TH CT  
City-State-Zip: MIAMI FL 33173

Title            DIRECTOR  
Name            ROCA, JACQUELINE  
Address        6901 SW 116TH CT  
City-State-Zip: MIAMI FL 33173

Title            DIRECTOR  
Name            MOYER, ELDA  
Address        6901 SW 116TH CT  
City-State-Zip: MIAMI FL 33173

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LOIS KAUFMAN

PRESIDENT

01/27/2016

Electronic Signature of Signing Officer/Director Detail

Date