

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 732720

**FILED**  
**Mar 01, 2016**  
**Secretary of State**  
**CC7695890473**

**Entity Name:** THE VILLAGE TOWNHOUSES-JACARANDA, INC.

**Current Principal Place of Business:**

C/O LANDMARK MANAGEMENT SERVICES  
1941 NW 150TH AVENUE  
PEMBROKE PINES, FL 33028

**Current Mailing Address:**

C/O LANDMARK MANAGEMENT  
1941 NW 150TH AVENUE  
PEMBROKE PINES, FL 33028 US

**FEI Number:** 59-1724350

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ANTHONY ACCETTA, P.A.  
200 SOUTH BISCAYNE BLVD.  
2930  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           VP  
Name           QUILES, MIGUEL  
Address        1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title           DIRECTOR  
Name           HELD, JEFF  
Address        1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title           PRESIDENT  
Name           LEWIS, IRA  
Address        1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title           TREASURER  
Name           WEBSTER, LAURA  
Address        1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title           SECRETARY  
Name           FESMIRE, SUE  
Address        1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33328

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** IRA LEWIS

**PRESIDENT**

**03/01/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date