

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 732397

**Entity Name:** SEMINOLE COUNTY CHAPTER NO. 30, DISABLED AMERICAN VETERANS, INC.

**FILED**  
**Feb 07, 2017**  
**Secretary of State**  
**CC3326473579**

**Current Principal Place of Business:**

3512 S. ORLANDO DR  
SANFORD, FL 32773

**Current Mailing Address:**

3512 S. ORLANDO DR  
SANFORD, FL 32773 US

**FEI Number: 59-6198781**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BRENNAN, PATRICK J.  
3512 SOUTH ORLANDO DRIVE  
SANFORD, FL 32773 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: PATRICK J. BRENNAN**

**02/07/2017**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title TREASURE/ADJUTANT

Name BRENNAN, PATRICK J.

Address 3512 S. ORLANDO DR

City-State-Zip: SANFORD FL 32773

Title SENIOR VICE COMMANDER

Name CULBERSON, RICHARD C

Address 696 PICKFAIR TERR

City-State-Zip: LAKE MARY FL 32746

Title COMMANDER

Name BROWNELL, RICHARD A. JR.

Address 156 S.SEMINOLE AVE

City-State-Zip: LAKE MARY FL 32746

Title JUNIOR VICE COMMANDER

Name ROACH, DANA II

Address 1805 S. TANNER CT.

City-State-Zip: DELTONA FL 32738

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD A. BROWNELL JR.**

**COMMANDER**

**02/07/2017**

Electronic Signature of Signing Officer/Director Detail

Date