

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 732397

**Entity Name:** SEMINOLE COUNTY CHAPTER NO. 30, DISABLED AMERICAN VETERANS, INC.

**FILED**  
**Apr 13, 2020**  
**Secretary of State**  
**8233842452CC**

**Current Principal Place of Business:**

3512 S. ORLANDO DR  
SANFORD, FL 32773

**Current Mailing Address:**

3512 S. ORLANDO DR  
SANFORD, FL 32773 US

**FEI Number: 59-6198781**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BRENNAN, PATRICK J.  
3512 SOUTH ORLANDO DRIVE  
SANFORD, FL 32773 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: PATRICK J. BRENNAN**

**04/13/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            TREASURE/ADJUTANT  
Name            BRENNAN, PATRICK J.  
Address        3512 S. ORLANDO DR  
City-State-Zip: SANFORD FL 32773

Title            SENIOR VICE COMMANDER  
Name            WALTHERS, PHILLIP  
Address        99 EXETER CT.  
City-State-Zip: SANFORD FL 32773

Title            COMMANDER  
Name            BROWNELL, RICHARD ALLEN JR.  
Address        156 SEMINOLE AVE.  
City-State-Zip: LAKE MARY FL 32746

Title            JUNIOR VICE COMMANDER  
Name            STALZER, JOHN  
Address        3512 S. ORLANDO DR  
City-State-Zip: SANFORD FL 32773

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD A. BROWNELL**

**COMMANDER**

**04/13/2020**

Electronic Signature of Signing Officer/Director Detail

Date