

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 732277

**Entity Name:** DESOTO PARK NORTH CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 21, 2017**  
**Secretary of State**  
**CC3735178771**

**Current Principal Place of Business:**

1926 ATLANTIC SHORES BLVD.,  
HALLANDALE, FL 33009

**Current Mailing Address:**

1926 ATLANTIC SHORES BLVD.,  
HALLANDALE, FL 33009 US

**FEI Number: 59-1592441**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KATZMAN GARFINKEL  
1500 W. CYPRESS CREEK ROAD  
SUITE 408  
FORT LAUDERDALE, FL 33309 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name NISSENBERG, PAUL  
Address 1001-THREE ISLANDS BLVD  
City-State-Zip: HALLANDALE FL 33009

Title VP  
Name TOLEMAN, CANDYCE B  
Address 2101 ATLANTIC SHORES BLVD  
City-State-Zip: HALLANDALE FL 33009

Title SECRETARY  
Name CONNOR, COLETTE  
Address 1951 ATLANTIC SHORES BLVD  
City-State-Zip: HALLANDALE FL 33009

Title DIRECTOR  
Name SENN, ROBERT  
Address 1001 THREE ISLANDS BLVD  
BLDG #11/41  
City-State-Zip: HALLANDALE FL 33009

Title TREASURER  
Name ALTAROVICI, MICHAEL  
Address 2001 ATLANTIC SHORES BLVD  
City-State-Zip: HALLANDALE FL 33009

Title D  
Name SERGUNIN, ANDREY  
Address 2101 ATLANTIC SHORES BLVD  
City-State-Zip: HALLANDALE FL 33009

Title DIRECTOR  
Name STREETER, JASON  
Address 2001 ATLANTIC SHORES BLVD.  
City-State-Zip: HALLANDALE FL 33009

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAUL NISSENBERG**

**PRESIDENT**

**02/21/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date