

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 732277

Entity Name: DESOTO PARK NORTH CONDOMINIUM ASSOCIATION, INC.

FILED
Feb 26, 2019
Secretary of State
9672877385CC

Current Principal Place of Business:

1926 ATLANTIC SHORES BLVD.,
HALLANDALE, FL 33009

Current Mailing Address:

1926 ATLANTIC SHORES BLVD.,
HALLANDALE, FL 33009 US

FEI Number: 59-1592441

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

KATZMAN GARFINKEL
1500 W. CYPRESS CREEK ROAD
SUITE 408
FORT LAUDERDALE, FL 33309 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title P
Name NISSENBERG, PAUL
Address 1001-THREE ISLANDS BLVD
City-State-Zip: HALLANDALE FL 33009

Title VP
Name TOLEMAN, CANDYCE B
Address 2101 ATLANTIC SHORES BLVD
City-State-Zip: HALLANDALE FL 33009

Title SECRETARY, TREASURER
Name CONNOR, COLETTE
Address 1951 ATLANTIC SHORES BLVD
City-State-Zip: HALLANDALE FL 33009

Title DIRECTOR
Name SENN, ROBERT
Address 1001 THREE ISLANDS BLVD
BLDG #11/41
City-State-Zip: HALLANDALE FL 33009

Title DIRECTOR
Name ALTAROVICI, MICHAEL
Address 2001 ATLANTIC SHORES BLVD
City-State-Zip: HALLANDALE FL 33009

Title D
Name SERGUNIN, ANDREY
Address 2101 ATLANTIC SHORES BLVD
City-State-Zip: HALLANDALE FL 33009

Title DIRECTOR
Name STREETER, JASON
Address 2001 ATLANTIC SHORES BLVD.
City-State-Zip: HALLANDALE FL 33009

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAUL NISSENBERG

PRESIDENT

02/26/2019

Electronic Signature of Signing Officer/Director Detail

Date