## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 732065** 

Entity Name: BISCAYNE 21 CONDOMINIUM, INC.

**Current Principal Place of Business:** 

2121 N. BAYSHORE DR.

OFFICE

MIAMI, FL 33137

**Current Mailing Address:** 

2121 N. BAYSHORE DR.

**OFFICE** 

MIAMI, FL 33137

FEI Number: 59-1913896 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BASULTO & ROBBINS, LLP 14160 PALMETTO FRONTAGE ROAD - STE. 22 MIAMI LAKES, FL 33016 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARISOL BASULTO 04/18/2017

Electronic Signature of Registered Agent

Officer/Director Detail:

1413

DIRECTOR, SECRETARY Title Title DIRECTOR, VP

VELEZ. CRISTINA Name Name MARQUINA, JAVIER

Address 2121 N. BAYSHORE DR. Address 2121 N. BAYSHORE DR.

710

1102

MIAMI FL 33137 City-State-Zip: City-State-Zip: MIAMI FL 33137

Title **PRESIDENT** Title TREASURER, DIRECTOR

BAIRD, KURTIS M VARELA, FRANCISCO Name Name

2121 N. BAYSHORE DR. Address Address 2121 N. BAYSHORE DR. 1202 1119

City-State-Zip: MIAMI FL 33137 City-State-Zip: MIAMI FL 33137

Title **DIRECTOR** Title **DIRECTOR** 

BALBIN, EZEQUIEL MARTINEZ, JOAQUIN Name Name

2121 N. BAYSHORE DR. 2121 N. BAYSHORE DR. Address Address

City-State-Zip: MIAMI FL 33137 City-State-Zip: MIAMI FL 33137

Title

Name

**DIRECTOR** 

Address 2121 N. BAYSHORE DR.

SIGURDSSON, BRAGI

916

City-State-Zip: MIAMI FL 33137

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/18/2017 SIGNATURE: KURTIS BAIRD **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Apr 18, 2017

**Secretary of State** 

CC4959420655

Date