

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 732061

**Entity Name:** RIO CRISTAL CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 13, 2015**  
**Secretary of State**  
**CC5747607384**

**Current Principal Place of Business:**

453 SW 2ND STREET  
402  
MIAMI, FL 33130

**Current Mailing Address:**

453 SW 2ND STREET  
402  
MIAMI, FL 33130

**FEI Number: 59-1845564**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

STUCKER, RAYMOND  
453 SW 2ND STREET  
APT. 402  
MIAMI, FL 33130 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ALBA, CARLOS  
Address        453 S.W. 2ND STREET  
                  101  
City-State-Zip: MIAMI FL 33130

Title            VPRE  
Name            MEDRANO, RITA  
Address        453 S.W. 2ND STREET, APT. 404  
City-State-Zip: MIAMI FL 33130

Title            TREASURER  
Name            STUCKER, RAYMOND E.  
Address        453 S.W. 2ND STREET  
                  402  
City-State-Zip: MIAMI FL 33130

Title            SECRETARY  
Name            GONZALEZ, SYLVIA  
Address        453 S.W. 2ND STREET  
                  107  
City-State-Zip: MIAMI FL 33130

Title            DIRECTOR  
Name            ARCOS, CARLOS  
Address        1635 BAY RD  
                  #505  
City-State-Zip: MIAMI BEACH FL 33139

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RAYMOND STUCKER**

**TREASURER**

**01/13/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date