

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 732058

**Entity Name:** SABAL CHASE TOWNHOME ASSOCIATION, INC.**Current Principal Place of Business:**SABAL CHASE TOWNHOME ASSN.  
10999 SW 113 PL  
MIAMI, FL 33176**Current Mailing Address:**C/O FPMS  
12964 SW 133RD COURT  
MIAMI, FL 33186 US**FEI Number:** 59-1672020**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SKRLD, INC  
201 ALHAMBRA CIRCLE  
SUITE #1102  
MIAMI, FL 33134 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title            PRESIDENT  
Name           SMITH, JAMES JR.  
Address        11333 SW 111 ST  
City-State-Zip: MIAMI FL 33176

Title            VP  
Name           COLINA, EDWARD  
Address        11024 SW 112 AVE  
City-State-Zip: MIAMI FL 33176

Title            TREASURER  
Name           SULLIVAN, SCOTT  
Address        11465 SW 110 LN  
City-State-Zip: MIAMI FL 33176

Title            SECRETARY  
Name           MOSER, JAMES  
Address        10548 SW 112 AVE  
City-State-Zip: MIAMI FL 33176

Title            DIRECTOR  
Name           MCHUGH, MARK  
Address        11313 SW 111 ST  
City-State-Zip: MIAMI FL 33176

Title            DIRECTOR  
Name           CHAMBERS, PATRICIA  
Address        10516 SW 112 AVE  
City-State-Zip: MIAMI FL 33176

Title            DIRECTOR  
Name           BARKER, STEPHEN  
Address        11431 SW 110 LN  
City-State-Zip: MIAMI FL 33176

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMES SMITH

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05/21/2019

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date