

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 731575

**Entity Name:** FLORIDA AUTO DISMANTLERS AND RECYCLERS ASSOCIATION, INC.

**FILED**  
**May 01, 2014**  
**Secretary of State**  
**CC2953941281**

**Current Principal Place of Business:**

14015 FAIRWAY WILLOW LANE  
WINTER GARDEN, FL 34787

**Current Mailing Address:**

14015 FAIRWAY WILLOW LANE  
WINTER GARDEN, FL 34787

**FEI Number: 51-0189513**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

O'DELL, KIM  
14015 FAIRWAY WILLOW LANE  
WINTER GARDEN, FL 34787 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           BUTLER, JIM  
Address        6401 N PALAFOX STREET  
City-State-Zip: PENSACOLA FL 32503

Title           D  
Name           RUTHERFORD, BRAD  
Address        324 RECKER HWY  
City-State-Zip: AUBERNDALE FL 33823

Title           D  
Name           LATHAM, STEVE  
Address        PO BOX 236755  
City-State-Zip: COCOA FL 32923

Title           PD  
Name           RIGSBY LARE, RACHEL  
Address        40147 LYNBROOK DRIVE  
City-State-Zip: ZEPHYRHILLS FL 33540

Title           VP  
Name           MCMILLON, TIM  
Address        3100 N. SPARKMAN AVENUE  
City-State-Zip: ORANGE CITY FL 32763

Title           DIRECTOR  
Name           DAMRON, CHAD  
Address        P.O. BOX 2349  
City-State-Zip: CRYSTAL RIVER FL 34460

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JIM BUTLER**

**PRESIDENT**

**05/01/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date