

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 731301

**Entity Name:** LYNDHURST "D" CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 SOUTH MILITARY TRAIL  
DEERFIELD BEACH, FL 33442

**Current Mailing Address:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 SOUTH MILITARY TRAIL  
DEERFIELD BEACH, FL 33442 US

**FEI Number:** 59-1916387

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 SOUTH MILITARY TRAIL  
DEERFIELD BEACH, FL 33442 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            SAUVE, FRANCOIS  
Address        81 LYNDHURST D  
City-State-Zip: DEERFIELD BEACH FL 33442

Title            SECRETARY  
Name            PAGEAU, LAURETTE  
Address        81 LYNDHURST D  
City-State-Zip: DEERFIELD BEACH FL 33442

Title            VP  
Name            BOUCHARD, YVON  
Address        88 LYNDHURST D  
City-State-Zip: DEERFIELD BEACH FL 33442

Title            TREASURER  
Name            CRAIG, CAMERON  
Address        83 LYNDHURST D  
City-State-Zip: DEERFIELD BEACH FL 33442

Title            DIRECTOR  
Name            COHEN, STACIE  
Address        82 LYNDHURST D  
City-State-Zip: DEERFIELD BEACH FL 33442

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: FRANCOIS SAUVE**

**PRESIDENT**

**03/07/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date