

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 731160

**FILED**  
**Mar 22, 2017**  
**Secretary of State**  
**CC3194153574**

**Entity Name:** SUNTIDE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O COASTAL PROPERTY MANAGEMENT  
10 SE CENTRAL PARKWAY SUITE100  
STUART, FL 34994

**Current Mailing Address:**

C/O COASTAL PROPERTY MANAGEMENT  
10 SE CENTRAL PARKWAY SUITE100  
STUART, FL 34994 US

**FEI Number:** 59-1720637

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FIELDS & BOCHOVE, PLLC  
4440 PGA BOULEVARD  
SUITE 308  
PALM BEACH GARDENS, FL 33410 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** EVAN BOCHOVE

03/22/2017

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name MIZENKO, MICHAEL  
Address C/O COASTAL PROPERTY  
MANAGEMENT  
10 SE CENTRAL PARKWAY SUITE100

Title PRESIDENT  
Name JONES, RALPH III  
Address C/O COASTAL PROPERTY  
MANAGEMENT  
10 SE CENTRAL PARKWAY SUITE100

City-State-Zip: STUART FL 34994

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Title TREASURER  
Name SAWULSKI, THEODORE  
Address C/O COASTAL PROPERTY  
MANAGEMENT  
10 SE CENTRAL PARKWAY SUITE100

Title VP  
Name TULLY, EDWARD  
Address C/O COASTAL PROPERTY  
MANAGEMENT  
10 SE CENTRAL PARKWAY SUITE100

City-State-Zip: STUART FL 34994

City-State-Zip: STUART FL 34994

Title DIRECTOR  
Name MANTOVANI, ANDREW  
Address C/O COASTAL PROPERTY  
MANAGEMENT  
10 SE CENTRAL PARKWAY SUITE100

City-State-Zip: STUART FL 34994

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RALPH JONES III

PRESIDENT

03/22/2017

Electronic Signature of Signing Officer/Director Detail

Date