

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 730672

**Entity Name:** SPRUCE CREEK PROPERTY OWNER'S ASSOCIATION, INC.

**FILED**  
**Feb 07, 2024**  
**Secretary of State**  
**4296766452CC**

**Current Principal Place of Business:**

212-1 CESSNA BLVD  
PORT ORANGE, FL 32128

**Current Mailing Address:**

212-1 CESSNA BLVD  
PORT ORANGE, FL 32128 US

**FEI Number: 23-7422285**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KEARNS, MAURICE JR.  
212-1 CESSNA BLVD.  
PORT ORANGE, FL 32128 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MAURICE KEARNS, JR.**

**02/07/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT  
Name CLARK, JAMES  
Address 212-1 CESSNA BLVD  
City-State-Zip: PORT ORANGE FL 32128

Title DIRECTOR, VP & TREASURER  
Name JABOUR, WILLIAM J.  
Address 212-1 CESSNA BLVD  
City-State-Zip: PORT ORANGE FL 32128

Title DIRECTOR, SECRETARY  
Name WEINGRAM, EILEEN  
Address 212-1 CESSNA BLVD  
City-State-Zip: PORT ORANGE FL 32128

Title DIRECTOR  
Name DAMIANO, PAUL  
Address 212-1 CESSNA BLVD  
City-State-Zip: PORT ORANGE FL 32128

Title DIRECTOR  
Name HOLMES, PAUL  
Address 212-1 CESSNA BLVD  
City-State-Zip: PORT ORANGE FL 32128

Title DIRECTOR  
Name ORNER, GARY  
Address 212-1 CESSNA BLVD  
City-State-Zip: PORT ORANGE FL 32128

Title DIRECTOR  
Name LAMBERT LARKIN, SUE  
Address 212-1 CESSNA BLVD  
City-State-Zip: PORT ORANGE FL 32128

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WILLIAM J. JABOUR**

**VP & TREASURER**

**02/07/2024**

Electronic Signature of Signing Officer/Director Detail

Date