

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 730645

**FILED**  
**Mar 05, 2014**  
**Secretary of State**  
**CC7761687709**

**Entity Name:** NUMBER 2 CONDOMINIUM ASSOCIATION -VILLAGE GREEN, INC.

**Current Principal Place of Business:**

2328 S. CONGRESS AVE  
SUITE 2A  
WEST PALM BEACH, FL 33406

**Current Mailing Address:**

2328 S. CONGRESS AVE  
SUITE 2A  
WEST PALM BEACH, FL 33406

**FEI Number: 59-2146020**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ROSENBLUM, MOLLENGARDEN JANSSEN & SIRACUSA  
C/O PETER C. MOLLENGARDEN, ESQ.  
250 AUSTRALIAN AVENUE, SUITE 5TH FLOOR  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name SHOWERS, LORRAINE  
Address 2328 S CONGRESS AVE SUITE 2A  
City-State-Zip: NORTH PALM BEACH FL 33408

Title VPD  
Name YOUNG, ANNA MARIE  
Address 2328 S. CONGRESS AVE SUITE 2A  
City-State-Zip: WEST PALM BEACH FL 33406

Title TD  
Name GELLES, CHARLES  
Address 2328 S. CONGRESS AVE SUITE 2A  
City-State-Zip: WEST PALM BEACH FL 33406

Title SD  
Name PERSICO, FRANCES  
Address 2328 SOUTH CONGRESS AVE SUITE 2A  
City-State-Zip: WEST PALM BEACH FL 33406

Title D  
Name SOEIRO, MARIO  
Address 2328 S. CONGRESS AVE SUITE 2A  
City-State-Zip: WEST PALM BEACH FL 33406

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LORRAINE SHOWERS**

**PRESIDENT**

**03/05/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date