

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 730250

**Entity Name:** SADDLEBROOK GOLF AND COUNTRY CLUB PROPERTY OWNERS ASSOCIATION, INC.

**FILED**  
**Apr 05, 2023**  
**Secretary of State**  
**8593233533CC**

**Current Principal Place of Business:**

5074 FOX HUNT DR  
WESLEY CHAPEL, FL 33543

**Current Mailing Address:**

SADDLEBROOK PROPERTY OWNERS ASSOC.  
5450 BRUCE B DOWNS BLVD.PMB #335  
WESLEY CHAPEL, FL 33544 US

**FEI Number: 59-2113734**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LEWIS, LINDA  
5074 FOX HUNT DR.  
WESLEY CHAPEL, FL 33543 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	P	Title	ASST. SECRETARY, /TREASURER
Name	FOSTER, NANCY	Name	LEWIS, LINDA
Address	5485 SADDLEBROOK WAY	Address	5074 FOX HUNT DR
City-State-Zip:	WESLEY CHAPEL FL 33543	City-State-Zip:	WESLEY CHAPEL FL 33543
Title	SECRETARY	Title	DIRECTOR
Name	BURNS, ROBYN	Name	WEISS, ANGELA
Address	5140 CRICKET LANE	Address	5445 SADDLEBROOK WAY
City-State-Zip:	WESLEY CHAPEL FL 33543	City-State-Zip:	WESLEY CHAPEL FL 33543
Title	VICE-PRESIDENT	Title	DIRECTOR
Name	PYNES, ANDREW	Name	BARBETTA, JOANN
Address	5249 SADDLEBROOK WAY	Address	5326 FOX HUNT DR.
City-State-Zip:	WESLEY CHAPEL FL 33543	City-State-Zip:	WESLEY CHAPEL FL 33543
Title	DIRECTOR		
Name	CAUL, ANDREW FLOYD		
Address	5134 LONDONDERRY LANE		
City-State-Zip:	WESLEY CHAPEL FL 33543		

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LINDA LEWIS**

**ASST  
SECRETARY/TREASURER**

**04/05/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date