## 2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 730217** 

Entity Name: COUNTRY CLUB APARTMENTS AT BONAVENTURE 32

CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:** 

16300 COUNTRY CLUB RD. SUITE 2A C/O MANAGEMENT OFFICE WESTON, FL 33326

**Current Mailing Address:** 

C/O ALLIANCE PROPERTY SYSTEM 17680 NW 78TH AVE 103 HIALEAH, FL 33015 US

FEI Number: 59-1593521 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

FRANK WEINBERG & BLACK, PL 7805 SW 6TH COURT PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: STEVEN WEINBERG 03/02/2023

> Date Electronic Signature of Registered Agent

> > Title

Title

**DIRECTOR** 

**DIRECTOR** 

Officer/Director Detail:

**PRESIDENT** VΡ Title Title

MICHELSEN, ADRIANA Name Name ROOSTA, BAHRAM

Address 16300 COUNTRY CLUB RD. Address 16300 GOLF CLUB ROAD #214

SUITE 2A C/O MANAGEMENT OFFICE City-State-Zip: WESTON FL 33326

City-State-Zip: WESTON FL 33326

Name FOUCES-GARCIA, CARMEN Title **TREASURER** 

16300 GOLF CLUB ROAD #815 Address KNOLL, JACK Name

City-State-Zip: WESTON FL 33326 16300 GOLF CLUB ROAD #408 Address

City-State-Zip: WESTON FL 33326

Name MOHAMMED, JOHANNE Title DIRECTOR

Address 16300 GOLF CLUB ROAD #505 Name OJEDA, GABRIEL

City-State-Zip: WESTON FL 33326 16300 GOLF CLUB ROAD #614 Address

City-State-Zip: WESTON FL 33326

Title **SECRETARY** APPLETEN, LISA Name

Address 16300 COUNTRY CLUB RD.

SUITE 2A C/O MANAGEMENT OFFICE

City-State-Zip: WESTON FL 33326

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/02/2023 SIGNATURE: ADRIANA MICHELSEN **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Mar 02, 2023

**Secretary of State** 

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