

**2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 730203

**Entity Name:** BELLEVIEW BILTMORE VILLAS-BAYSHORE II, INC.

**FILED**  
**Dec 14, 2021**  
**Secretary of State**  
**6678394677CC**

**Current Principal Place of Business:**

28100 US HIGHWAY 19 NORTH  
28100  
CLEARWATER, FL 33761

**Current Mailing Address:**

28100 US HIGHWAY 19 NORTH  
28100  
CLEARWATER, FL 33761 US

**FEI Number: 59-1560917**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RABIN, BEN  
RABIN PARKER GURLEY ATTORNEYS AT LAW  
28059 US HWY 19 N #301  
CLEARWATER, FL 33761 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BEN RABIN**

**12/14/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SCRUPPS, GARY  
Address        28100 US HIGHWAY 19 NORTH  
City-State-Zip: CLEARWATER FL 33761

Title            VP  
Name            REEVES, GEORGANN  
Address        7300 PARK STREET  
City-State-Zip: SEMINOLE FL 33777

Title            TREASURER  
Name            MUSANTE, PETER  
Address        28100 US HIGHWAY 19 NORTH  
City-State-Zip: CLEARWATER FL 33761

Title            SECRETARY  
Name            JAEGER, FRANK  
Address        7300 PARK STREET  
City-State-Zip: SEMINOLE FL 33777

Title            DIRECTOR  
Name            MARTIN, LARRY  
Address        28100 US HIGHWAY 19 NORTH  
City-State-Zip: CLEARWATER FL 33761

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GARY SCRUPPS**

**PRESIDENT**

**12/14/2021**

Electronic Signature of Signing Officer/Director Detail

Date