

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 730155

**Entity Name:** JOURNEY'S END HOMEOWNERS ASSOCIATION, INC.**Current Principal Place of Business:**9400 SOUTH DADELAND BOULEVARD  
SUITE 100  
MIAMI, FL 33156**Current Mailing Address:**9400 SOUTH DADELAND BOULEVARD  
SUITE 100  
MIAMI, FL 33156 US**FEI Number:** 59-2226981**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**BLUMBERG, EDWARD R  
DEUTSCH & BLUMBERG, P.A.  
100 N BISCAYNE BLVD STE 2802  
MIAMI, FL 33132 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title            PRESIDENT  
Name            WOLFSON, LOUIS III  
Address        9400 SOUTH DADELAND  
                  BOULEVARD, #100  
City-State-Zip: MIAMI FL 33156

Title            ASST. SECRETARY  
Name            NASH, CRAIG  
Address        6262 SUNSET DRIVE  
City-State-Zip: SOUTH MIAMI FL 33143

Title            VP  
Name            KATZ, MICHAEL  
Address        150 ALHAMBRA CIRCLE  
                  SUITE 1240  
City-State-Zip: CORAL GABLES FL 33134

Title            SECRETARY  
Name            LEIVA, GERMAN  
Address        6705 RED ROAD, SUITE 503  
City-State-Zip: CORAL GABLES FL 33143

Title            TREASURER  
Name            BLUMBERG, EDWARD  
Address        100 NORTH BISCAYNE BOULEVARD,  
                  SUITE 2802  
City-State-Zip: MIAMI FL 33132

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LOUIS WOLFSON III**PRESIDENT****03/29/2022**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date