| 0.0010, 0.0 | | |
|-------------|--------------------|-----------|
| SIGNA | TURE: WARREN JONES | EXECUTIVE |

Electronic Signature of Signing Officer/Director Detail

DOCUMENT# 729918 Entity Name: RIVERSIDE-AVONDALE PRESERVATION, INC.

Current Principal Place of Business:

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

2623 HERSCHEL STREET JACKSONVILLE, FL 32204

Current Mailing Address:

2623 HERSCHEL STREET JACKSONVILLE, FL 32204 US

FEI Number: 59-6555835

Name and Address of Current Registered Agent:

JONES, WARREN 2623 HERSCHEL STREET JACKSONVILLE, FL 32204 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE | : WARREN JONES | | | 04/21/2019 |
|-----------------|--|-----------------|-----------------------|------------|
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Direc | ctor Detail : | | | |
| Title | CHAIRMAN | Title | SECRETARY | |
| Name | POWELL, NANCY | Name | CARR, LAWSON | |
| Address | 2623 HERSCHEL STREET | Address | 2804 HERSCHEL STREET | |
| City-State-Zip: | JACKSONVILLE FL 32204 | City-State-Zip: | JACKSONVILLE FL 32205 | |
| Title | TREASURER | Title | DIRECTOR | |
| Name | SHELTON, BILL | Name | JARVIS, LAURIE | |
| Address | 3205 ST. JOHNS AVENUE | Address | 412 EAST 5TH STREET | |
| City-State-Zip: | JACKSONVILLE FL 32205 | City-State-Zip: | JACKSONVILLE FL 32206 | |
| Title | DIRECTOR | Title | DIRECTOR | |
| Name | BUSCH, JIM | Name | DIETRICH, TENLEY | |
| Address | 2136 FORBES STREET | Address | 3218 RIVERSIDE AVENUE | |
| City-State-Zip: | JACKSONVILLE FL 32204 | City-State-Zip: | JACKSONVILLE FL 32205 | |
| Title | DIRECTOR | Title | DIRECTOR | |
| Name | ANDREWS, BROOKS | Name | THOENI, MAGGIE | |
| Address | 1332 BELVEDERE AVE | Address | 2136 SAINT JOHNS AVE. | |
| City-State-Zip: | JACKSONVILLE FL 32205 | City-State-Zip: | JACKSONVILLE FL 32205 | |

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/21/2019 Date

FILED Apr 21, 2019 Secretary of State 9563704475CC

Certificate of Status Desired: No

DIRECTOR

Officer/Director Detail Continued :

| Title | DIRECTOR |
|-----------------|-----------------------|
| Name | LUTHIN, MICHELE |
| Address | 3030 OAK STREET |
| City-State-Zip: | JACKSONVILLE FL 32205 |
| T '41- | NIDEOTOD |
| Title | DIRECTOR |
| Name | PARIANI, RICK |
| Address | 1534 AVONDALE AVENUE |
| City-State-Zip: | JACKSONVILLE FL 32205 |
| | |
| Title | EXECUTIVE DIRECTOR |
| Name | JONES, WARREN |
| Address | 1355 CHALLEN AVE |
| City-State-Zip: | JACKSONVILLE FL 32205 |

| Title | DIRECTOR |
|-----------------|---------------------------------|
| Name | CROWE, THAD |
| Address | 3670 ELOISE STREET |
| City-State-Zip: | JACKSONVILLE FL 32205 |
| | |
| | |
| Title | DIRECTOR |
| Title Name | DIRECTOR SCHIFANELLA, ANGELA |
| | 2 |
| Name | SCHIFANELLA, ANGELA |