

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 729845

Entity Name: THE VILLAGE SOUTH INSTITUTE OF HUMAN RESOURCES, INC.**FILED**
Feb 02, 2017
Secretary of State
CC1255775727**Current Principal Place of Business:**169 E FLAGLER STREET
SUITE 1300
MIAMI, FL 33131**Current Mailing Address:**169 E FLAGLER STREET
SUITE 1300
MIAMI, FL 33131 US**FEI Number: 23-7410605****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**BUSINESS FILINGS INCORPORATED
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	PRESIDENT, DIRECTOR
Name	STEINBERG, RICHARD
Address	PO BOX 94738
City-State-Zip:	LAS VEGAS NV 89193-4738

Title	DIRECTOR
Name	WALSH, THOMAS II
Address	180 28TH AVENUE NORTH
City-State-Zip:	ST. PETERSBURG FL 33704

Title	DIRECTOR
Name	BOAZMAN, DERRICK
Address	C/O URBAN PLANNING SOLUTION 1860 BOND DRIVE
City-State-Zip:	ATLANTA GA 30315

Title	SECRETARY, TREASURER
Name	ORTBALS, KEN
Address	PO BOX 94738
City-State-Zip:	LAS VEGAS NV 89193-4738

Title	CHAIRMAN, DIRECTOR
Name	WADHAMS, JAMES
Address	C/O FENNEMORE CRAIG JONES VARGUS BANK OF AMERICA BLDG., 300 S. 4TH ST. STE 1400
City-State-Zip:	LAS VEGAS NV 89101

Title	DIRECTOR
Name	PORTER, WILLIAM
Address	1212 E ANDY DEVINE AVE 101
City-State-Zip:	KINGMAN AZ 86401

Title	DIRECTOR
Name	ABADIN, RAMON
Address	ONE BISCAYNE TOWER TWO SOUTH BISCAYNE BLVD 1500
City-State-Zip:	MIAMI FL 33131

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KEN ORTBALS**SECRETARY****02/02/2017**_____
Electronic Signature of Signing Officer/Director Detail_____
Date