

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 729814

**FILED  
Apr 28, 2023  
Secretary of State  
6701001201CC**

**Entity Name:** CENTER COURT CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O PREMIER ASSOCIATION SERVICES INC  
10112 USA TODAY WAY  
MIRAMAR, FL 33025

**Current Mailing Address:**

C/O PREMIER ASSOCIATION SERVICES INC  
10112 USA TODAY WAY  
MIRAMAR, FL 33025 US

**FEI Number: 59-2290680**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

VALANCY & REED, P.A.  
310 SE 13TH STREET  
FORT LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GUNPAT, SURESH C  
Address        C/O PREMIER ASSOCIATION  
                  SERVICES INC  
                  10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title            DIRECTOR  
Name            BAILEY, WESLEY  
Address        C/O PREMIER ASSOCIATION  
                  SERVICES INC  
                  10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title            VP, TREASURER  
Name            DEVIN, ANTHONY  
Address        C/O PREMIER ASSOCIATION  
                  SERVICES INC  
                  10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title            DIRECTOR  
Name            FLASH, MICHAEL  
Address        C/O PREMIER ASSOCIATION  
                  SERVICES INC  
                  10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title            DIRECTOR  
Name            DAVIS HOLMES, SHONTELL  
Address        C/O PREMIER ASSOCIATION  
                  SERVICES INC  
                  10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SURESH C GUNPAT**

**PRESIDENT**

**04/28/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date