

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 729670

Entity Name: ASSOCIATION OF WOODSIDE VILLAGE EAST, INC.**Current Principal Place of Business:**LIGHTHOUSE PROPERTY MANAGEMENT
16 CHURCH STREET
OSPREY, FL 34229**Current Mailing Address:**LIGHTHOUSE PROPERTY MANAGEMENT
16 CHURCH STREET
OSPREY, FL 34229 US**FEI Number:** 59-1555345**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**COCHRAN, MICHAEL
LAW OFFICES OF WELLS & OLAH
1800 SECOND ST. #808
SARASOTA, FL 34236 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MICHAEL COCHRAN

03/08/2021

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	SECRETARY
Name	MALONE, DANIEL
Address	LIGHTHOUSE PROPERTY MANAGEMENT 16 CHURCH STREET
City-State-Zip:	OSPREY FL 34229

Title	DIRECTOR
Name	BAUMANN, JOHN
Address	LIGHTHOUSE PROPERTY MANAGEMENT 16 CHURCH STREET
City-State-Zip:	OSPREY FL 34229

Title	PRESIDENT
Name	KRAKOWIAK, ALAN
Address	LIGHTHOUSE PROPERTY MANAGEMENT 16 CHURCH STREET
City-State-Zip:	OSPREY FL 34229

Title	TREASURER
Name	WISNIEWSKI, BRIAN
Address	LIGHTHOUSE PROPERTY MANAGEMENT 16 CHURCH STREET
City-State-Zip:	OSPREY FL 34229

Title	VP
Name	NORTHROP, RHONDA
Address	LIGHTHOUSE PROPERTY MANAGEMENT 16 CHURCH STREET
City-State-Zip:	OSPREY FL 34229

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALAN KRAKOWIAK

PRESIDENT

03/08/2021

Electronic Signature of Signing Officer/Director Detail

Date