

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 729670

**Entity Name:** ASSOCIATION OF WOODSIDE VILLAGE EAST, INC.**Current Principal Place of Business:**C/O LIGHTHOUSE PROPERTY MANAGEMENT  
16 CHURCH ST.  
OSPREY , FL 34229**Current Mailing Address:**C/O LIGHTHOUSE PROPERTY MANAGEMENT  
16 CHURCH ST.  
OSPREY , FL 34229 US**FEI Number:** 59-1555345**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**COCHRAN, MICHAEL  
LAW OFFICES OF WELLS & OLAH  
1800 SECOND ST. #808  
SARASOTA, FL 34236 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MICHAEL COCHRAN

02/03/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name MALONE, DAN  
Address C/O LIGHTHOUSE PROPERTY  
MANAGEMENT  
16 CHURCH ST.  
City-State-Zip: OSPREY FL 34229

Title DIRECTOR  
Name HANSCOM, GALE  
Address C/O LIGHTHOUSE PROPERTY  
MANAGEMENT  
16 CHURCH ST.  
City-State-Zip: OSPREY FL 34229

Title TREASURER  
Name BULLOCK, JOAN  
Address C/O LIGHTHOUSE PROPERTY  
MANAGEMENT  
16 CHURCH ST.  
City-State-Zip: OSPREY FL 34229

Title DIRECTOR  
Name SNYDER, KATHY  
Address C/O LIGHTHOUSE PROPERTY  
MANAGEMENT  
16 CHURCH ST.  
City-State-Zip: OSPREY FL 34229

Title DIRECTOR  
Name BAUMANN, JOHN  
Address C/O LIGHTHOUSE PROPERTY  
MANAGEMENT  
16 CHURCH ST.  
City-State-Zip: OSPREY FL 34229

Title PRESIDENT  
Name KRAKOWIAK, ALAN  
Address C/O LIGHTHOUSE PROPERTY  
MANAGEMENT  
16 CHURCH ST.  
City-State-Zip: OSPREY FL 34229

Title VP  
Name NORTHROP, RHONDA  
Address C/O LIGHTHOUSE PROPERTY  
MANAGEMENT  
16 CHURCH ST.  
City-State-Zip: OSPREY FL 34229

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ALAN KRAKOWIAK

PRESIDENT

02/03/2020

