Entity Name: KNIGHTS OF COLUMBUS 5643 BUILDING ASSOCIATION INCORPORATED OF LAKE WALES, FLORIDA

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Current Principal Place of Business:

646 9TH ST. SOUTH LAKE WALES, FL 33853-4908

DOCUMENT# 729557

Current Mailing Address:

646 9TH ST. SOUTH LAKE WALES, FL 33853-4908

FEI Number: NOT APPLICABLE

Name and Address of Current Registered Agent:

GRONDIN, GARY C 646 9TH ST. SOUTH LAKE WALES, FL 33853-4908 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE | GARY C GRONDIN | | | 07/13/2023 |
|---------------------------|--|-----------------|------------------------|------------|
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Director Detail : | | | | |
| Title | TD | Title | SD | |
| Name | GRONDIN, GARY | Name | KENNEDY, CLIFFORD G SD | |
| Address | 1043 ST ANNE SHRINE RD | Address | 526 S. 8TH ST. | |
| City-State-Zip: | LAKE WALES FL 33898 | City-State-Zip: | LAKE WALES FL 33853 | |
| Title | VD | Title | TD | |
| Name | MCKEON, MARK DR. | Name | SMITH, RICHARD | |
| Address | 1327 SEMINOLE RD | Address | 1043 ST. ANNE SHRINE | |
| City-State-Zip: | BABSON PARK FL | City-State-Zip: | LAKE WALES FL 33898 | |
| Title | PRESIDENT | | | |
| Name | OLEARY, KEVIN H PR | | | |
| Address | 3718 BLACK JACK CT | | | |
| City-State-Zip: | LAKE WALES FL 33898 | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GARY C GRONDIN

TD

FILED Jul 13, 2023

Secretary of State 8455181458CC

Electronic Signature of Signing Officer/Director Detail