

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 729543

**Entity Name:** THE ANCHORAGE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

6415 MIDNIGHT PASS RD  
SARASOTA, FL 34242

**Current Mailing Address:**

6415 MIDNIGHT PASS RD  
SARASOTA, FL 34242

**FEI Number: 59-1714008**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

ULRICH, RICHARD ESQ.  
ULRICH, SCARLET, DEAN, WICKMAN P.A.  
713S. ORANGE AVE  
SARASOTA, FL 34201 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PRES.  
Name OBERLE, DOUGLAS  
Address 6414 MIDNIGHT PASS ROAD  
City-State-Zip: SARASOTA FL 34242

Title TREA  
Name REIDENBACH, JAMES  
Address 6415 MIDNIGHT PASS RD  
502  
City-State-Zip: SARASOTA FL 34242

Title VP  
Name GIOCONDO, ROBERT  
Address 6415 MIDNIGHT PASS ROAD  
203  
City-State-Zip: SARASOTA FL 34242

Title SECRETARY  
Name DEVITA, KATHLEEN  
Address 6414 MIDNIGHT PASS ROAD  
306  
City-State-Zip: SARASOTA FL 34242

Title DIRECTOR  
Name GRIMMER, DAVID  
Address 6415 MIDNIGHT PASS RD  
911  
City-State-Zip: SARASOTA FL 34242

Title DIRECTOR  
Name MCHUGH, EDWARD  
Address 6415 MIDNIGHT PASS RD  
510  
City-State-Zip: SARASOTA FL 34242

Title DIRECTOR  
Name WRIGHT, JOANN  
Address 2759 BIG BEAR CREEK ROAD  
City-State-Zip: OTWAY OH 45657

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES REIDENBACH**

**TREA**

**01/24/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date