

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 729491

**FILED  
Mar 07, 2019  
Secretary of State  
0473112336CC**

**Entity Name:** JACARANDA WEST HOMEOWNERS' ASSOCIATION #1, INC.

**Current Principal Place of Business:**

5602 MARQUESAS CIRCLE  
#103  
SARASTOA, FL 34233

**Current Mailing Address:**

P.O. BOX 18809  
SARASOTA, FL 34276 US

**FEI Number:** 59-1786896

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SUNSTATE ASSOCIATION MANAGEMENT GROUP  
5602 MARQUESAS CIRCLE  
#103  
SARASTOA, FL 34233 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           VP  
Name           MILLER, ED  
Address       P.O. BOX 18809  
City-State-Zip: SARASOTA FL 34276

Title           PRESIDENT  
Name           JACKOWSKI, JACK  
Address       P.O. BOX 18809  
City-State-Zip: SARASOTA FL 34276

Title           DIRECTOR  
Name           KRUM, STEVE  
Address       P.O. BOX 18809  
City-State-Zip: SARASOTA FL 34276

Title           TREASURER  
Name           MEYER, DON  
Address       P.O. BOX 18809  
City-State-Zip: SARASOTA FL 34276

Title           SECRETARY  
Name           HARRINGTON, CLAYTON  
Address       P.O. BOX 18809  
City-State-Zip: SARASOTA FL 34276

Title           DIRECTOR  
Name           PIACQADIO, SHIRLEY  
Address       P.O. BOX 18809  
City-State-Zip: SARASOTA FL 34276

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JACK JACKOWSKI

**PRESIDENT**

**03/07/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date