### **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 729387** 

Entity Name: THE WEKIVA HUNT CLUB COMMUNITY ASSOCIATION, INC.

FILED
Apr 04, 2023
Secretary of State
1127829170CC

## **Current Principal Place of Business:**

197 N. HUNT CLUB BLVD. LONGWOOD, FL 32779

# **Current Mailing Address:**

197 N. HUNT CLUB BLVD. LONGWOOD, FL 32779 US

FEI Number: 59-1531241 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

LAW OFFICES OF JOHN L DI MASI, P.A. 801 N ORANGE AVENUE, SUITE 500 ORLANDO, FL 32801 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

Title PRESIDENT, DIRECTOR Title VP, DIRECTOR ALEXANDER, STEPHEN NESS, CHARLES Name Name 108 LEDBURY DRIVE 201 CHURCHILL DRIVE Address Address City-State-Zip: LONGWOOD FL 32779 LONGWOOD FL 32779 City-State-Zip:

Title DIRECTOR, TREASURER Title DIRECTOR, SECRETARY Name KRIEGER, THOMAS DR. Name SIQUEIROS, DALE ANN Address 104 COTTESMORE CIRCLE Address 3945 COVERLY COURT LONGWOOD FL 32779 City-State-Zip: LONGWOOD FL 32779 City-State-Zip:

Title DIRECTOR Title **DIRECTOR** Name SCHEHR, NANCY STANKO, ANN Name Address 251 CAMBRIDGE DRIVE 308 BLYTH COURT Address City-State-Zip: LONGWOOD FL 32779 LONGWOOD FL 32779 City-State-Zip:

Title DIRECTOR

Name GLEASON, LADONNA
Address 351 COBLE DRIVE
City-State-Zip: LONGWOOD FL 32779

IPECTOR

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DALE ANN SIQUEIROS SECRETARY 04/04/2023

Electronic Signature of Signing Officer/Director Detail

Date