

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 729283

**FILED**  
**Feb 05, 2021**  
**Secretary of State**  
**8184530770CC**

**Entity Name:** YOUNG MEN'S CHRISTIAN ASSOCIATION OF NORTHWEST FLORIDA, INC.

**Current Principal Place of Business:**

165 E. INTENDENCIA STREET  
PENSACOLA, FL 32502

**Current Mailing Address:**

P.O. BOX 13170  
PENSACOLA, FL 32591 US

**FEI Number: 59-0624465**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BODENHAUSEN, MICHAEL CEO  
165 E. INTENDENCIA STREET  
PENSACOLA, FL 32502 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CEO  
Name            BODENHAUSEN, MICHAEL  
Address        165 E. INTENDENCIA STREET  
City-State-Zip: PENSACOLA FL 32502

Title            CHAIRMAN  
Name            WHITE, STEPHANIE  
Address        165 E. INTENDENCIA STREET  
City-State-Zip: PENSACOLA FL 32502

Title            VC  
Name            DUBOSE, JODI  
Address        165 E. INTENDENCIA STREET  
City-State-Zip: PENSACOLA FL 32502

Title            TREASURER  
Name            PORTER, JOHN  
Address        165 E INTENDENCIA ST  
City-State-Zip: PENSACOLA FL 32502

Title            SECRETARY  
Name            BURTON, KARLIS  
Address        165 E INTENDENCIA ST  
City-State-Zip: PENSACOLA FL 32502

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL BODENHAUSEN**

**CEO**

**02/05/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date