

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 729275

**FILED  
Mar 03, 2022  
Secretary of State  
7285735910CC**

**Entity Name:** LAVALLET TOWNHOUSE ASSOCIATION, INC.

**Current Principal Place of Business:**

PROFESSIONAL ASSOCIATION MANAGERS, LLC  
657 EAST ROMANA ST.  
PENSACOLA, FL 32502

**Current Mailing Address:**

P. O. BOX 12507  
PENSACOLA, FL 32591-2507

**FEI Number: 59-2244662**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MOODY, SUSAN L  
657 EAST ROMANA ST.  
PENSACOLA, FL 32502 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD, DIRECTOR  
Name GROVES, JACK  
Address P. O. BOX 12507  
City-State-Zip: PENSACOLA FL 32591-2507

Title TREASURER, DIRECTOR  
Name ZITZEWITZ, JUDIE C  
Address P. O. BOX 12507  
City-State-Zip: PENSACOLA FL 32591-2507

Title D  
Name GROVES, FAYE  
Address P. O. BOX 12507  
City-State-Zip: PENSACOLA FL 32591-2507

Title DIRECTOR, SEC  
Name HOLLAND, CAROLYN  
Address P. O. BOX 12507  
City-State-Zip: PENSACOLA FL 32591-2507

Title DIRECTOR, VP  
Name CLARK, PETE  
Address P. O. BOX 12507  
City-State-Zip: PENSACOLA FL 32591-2507

Title DIRECTOR  
Name MILLER, JEFF  
Address P. O. BOX 12507  
City-State-Zip: PENSACOLA FL 32591-2507

Title DIRECTOR  
Name WHITTINGTON, JIM  
Address P. O. BOX 12507  
City-State-Zip: PENSACOLA FL 32591-2507

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JACK GROVES**

**PRESIDENT**

**03/03/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date