

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 729265

**Entity Name:** FARNHAM "H" CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 27, 2022**  
**Secretary of State**  
**2779491336CC**

**Current Principal Place of Business:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 SOUTH MILITARY TRAIL  
DEERFIELD BEACH, FL 33442

**Current Mailing Address:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 SOUTH MILITARY TRAIL  
DEERFIELD BEACH, FL 33442 US

**FEI Number: 59-1927466**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EAST COAST MAINTENANCE & MANAGEMENT  
EAST COAST MAINTENANCE & MANAGEMENT  
410 SOUTH MILITARY TRAIL  
DEERFIELD BEACH, FL 33442 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, SECRETARY  
Name           WIEDER, RICK  
Address        172 FARHAM H  
                  410 SOUTH MILITARY TRAIL  
City-State-Zip: DEERFIELD BEACH FL 33442

Title           PRESIDENT, DIRECTOR  
Name           KUTCHTA, ANNA  
Address        184 FARNHAM H  
City-State-Zip: DEERFIELD BEACH FL 33442

Title           DIRECTOR, TREASURER  
Name           CRAIN, ROBERTA P  
Address        192 FARNHAM H  
City-State-Zip: DEERFIELD BEACH FL 33442

Title           SECRETARY, DIRECTOR  
Name           COSTELLO, JUDY  
Address        172 FARNHAM H  
City-State-Zip: DEERFIELD BEACH FL 33442

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANNA KUTCHTA**

**PRESIDENT**

**01/27/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date