

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 728978

**Entity Name:** THOUSAND PINES HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Jan 22, 2021**  
**Secretary of State**  
**6183908424CC**

**Current Principal Place of Business:**

9000 SW 152 STREET  
SUITE 102  
MIAMI, FL 33157

**Current Mailing Address:**

9000 SW 152 STREET  
SUITE 102  
MIAMI, FL 33157 US

**FEI Number: 59-1708472**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

REHR, MICHAEL EESQ.  
9500 SOUTH DADELAND BLVD.  
SUITE 550  
MIAMI, FL 33156 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name ACOSTA, PABLO J.  
Address 9000 SW 152 STREET  
SUITE 102  
City-State-Zip: MIAMI FL 33157

Title VP  
Name BUSTAMANTE, RUDY  
Address 9000 SW 152 STREET  
SUITE 102  
City-State-Zip: MIAMI FL 33157

Title DIRECTOR  
Name MUSKAT, PHILLIP  
Address 13005 SW 107TH COURT  
City-State-Zip: MIAMI FL 33176

Title SECRETARY  
Name TRUEBA, BEATRIZ  
Address 9000 SW 152 STREET  
SUITE 102  
City-State-Zip: MIAMI FL 33157

Title PRESIDENT  
Name FURGANG, FRED DR.  
Address 9000 SW 152 STREET  
SUITE 102  
City-State-Zip: MIAMI FL 33157

Title TREASURER  
Name YABLONSKY, JACKIE  
Address 9000 SW 152 STREET  
SUITE 102  
City-State-Zip: MIAMI FL 33157

Title DIRECTOR  
Name GELL, DANIEL  
Address 9000 SW 152 STREET  
SUITE 102  
City-State-Zip: MIAMI FL 33157

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FRED FURGANG**

**PRESIDENT**

**01/22/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date