## 2018 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

**DOCUMENT# 728938** 

Entity Name: PORTOBELLO OWNERS ASSOCIATION, INC.

**FILED** Sep 14, 2018 **Secretary of State** CC3110184585

## **Current Principal Place of Business:**

3235 AND 3240 GULF OF MEXICO DRIVE

LONGBOAT KEY, FL 34228

## **Current Mailing Address:**

C/O LIGHTHOUSE PROPERTY MGMT 4134 GULF OF MEXICO DRIVE, SUITE 203 LONGBOAT KEY, FL 34228 US

FEI Number: 59-1885871 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

SARASON, BRETT ESQ. BRETT SARASON, ESQ.

LAW OFFICES OF WELLS & OLAH, P.A. 1800 SECOND STREET, SUITE 808

SARASOTA, FL 34236 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BRETT SARASON 09/14/2018

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title VΡ Title **TREASURER** 

PEPPIN, GEORGE MILLER, SUZANNE Name Name

Address C/O LIGHTHOUSE PROPERTY Address C/O LIGHTHOUSE PROPERTY

MANAGEMENT MANAGEMENT

4134 GULF OF MEXICO DRIVE SUITE 4134 GULF OF MEXICO DRIVE SUITE 203 203

LONGBOAT KEY FL 34228 LONGBOAT KEY FL 34228 City-State-Zip: City-State-Zip:

Title **PRESIDENT** Title **SECRETARY** PYNN, TOM Name COLLINS, WILLIAM Name

Address C/O LIGHTHOUSE PROPERTY Address C/O LIGHTHOUSE PROPERTY

> MANAGEMENT MANAGEMENT

4134 GULF OF MEXICO DRIVE SUITE 4134 GULF OF MEXICO DRIVE SUITE

City-State-Zip: LONGBOAT KEY FL 34228 City-State-Zip: LONGBOAT KEY FL 34228

Title DIRECTOR

LUSCOMBE, JOHN Name

Address C/O LIGHTHOUSE PROPERTY MGMT

4134 GULF OF MEXICO DRIVE, SUITE

City-State-Zip: LONGBOAT KEY FL 34228

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

09/14/2018 SIGNATURE: WILLIAM COLLINS **BOARD PRESIDENT**