

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 728556

**Entity Name:** KING COLE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

900 BAY DRIVE  
MIAMI BEACH, FL 33141

**Current Mailing Address:**

900 BAY DRIVE  
EXECUTIVE OFFICE  
MIAMI BEACH, FL 33141 US

**FEI Number:** 59-1905933

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BASULTO ROBBINS & ASSOCIATES, LLP  
14160 NW 77 COURT  
SUITE 22  
MIAMI LAKES, FL 33016 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RUSSELL M. ROBBINS

07/31/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name RICARDO, OSMANY  
Address 900 BAY DRIVE  
EXECUTIVE OFFICE  
City-State-Zip: MIAMI BEACH FL 33141

Title PRESIDENT  
Name TRYPIS, STEVEN  
Address 900 BAY DRIVE  
EXECUTIVE OFFICE  
City-State-Zip: MIAMI BEACH FL 33141

Title TREASURER  
Name CAMPBELL, DEAN  
Address 900 BAY DRIVE  
EXECUTIVE OFFICE  
City-State-Zip: MIAMI BEACH FL 33141

Title DIRECTOR  
Name DE GIULI, GERMAN  
Address 900 BAY DRIVE  
City-State-Zip: MIAMI BEACH FL 33141

Title DIRECTOR  
Name OIZAN-CHAPON, JEAN-LUC  
Address 900 BAY DRIVE  
City-State-Zip: MIAMI BEACH FL 33141

Title VICE PRESIDENT  
Name COLOZZI, FABRICE  
Address 900 BAY DRIVE  
EXECUTIVE OFFICE  
City-State-Zip: MIAMI BEACH FL 33141

Title DIRECTOR  
Name BRONGER, SCOTT  
Address 900 BAY DR  
EXECUTIVE OFFICE  
City-State-Zip: MIAMI BEACH FL 33141

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEVEN TRYPIS ,

PRESIDENT

07/31/2023

Electronic Signature of Signing Officer/Director Detail

Date