

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 728144

**FILED  
Jan 20, 2015  
Secretary of State  
CC6536338080**

**Entity Name:** BAY PARK TOWERS CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
MIAMI, FL 33137-4053

**Current Mailing Address:**

3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
MIAMI, FL 33137

**FEI Number: 59-1603811**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

CUEVAS & ORTIZ, P.A.  
% ANDREW CUEVAS  
7480 SW 40 ST SUITE 600  
MIAMI, FL 33155 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name WAYLAND, ALEXANDRA  
Address 3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
City-State-Zip: MIAMI FL 33137-4053

Title DIRECTOR  
Name KANNER, SANDRA  
Address 3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
City-State-Zip: MIAMI FL 33137-4053

Title TREASURER, SECRETARY  
Name MCKINNON, L. P  
Address 3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
City-State-Zip: MIAMI FL 33137-4053

Title VP  
Name DE LIMA , ANDERSON  
Address 3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
City-State-Zip: MIAMI FL 33137-4053

Title DIRECTOR  
Name HEIFFER, PHYLLIS  
Address 3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
City-State-Zip: MIAMI FL 33137-4053

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALEXANDRA WAYLAND**

**BOARD PRESIDENT**

**01/20/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date