

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 728144

**Entity Name:** BAY PARK TOWERS CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 12, 2018**  
**Secretary of State**  
**CC5795500155**

**Current Principal Place of Business:**

3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
MIAMI, FL 33137-4053

**Current Mailing Address:**

3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
MIAMI, FL 33137

**FEI Number: 59-1603811**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BASULTO ROBBINS & ASSOCIATES, LLP  
14160 PALMETTO FRONTAGE ROAD  
STE. 22  
MIAMI LAKES, FL 33016 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: RUSSELL M. ROBBINS**

**02/12/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name ESHGHI, REZA  
Address 3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
City-State-Zip: MIAMI FL 33137-4053

Title VP  
Name MESA, DANILO  
Address 3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
City-State-Zip: MIAMI FL 33137-4053

Title TREASURER  
Name FABIAN, EMILIANO  
Address 3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
City-State-Zip: MIAMI FL 33137-4053

Title SECRETARY  
Name GUIDA, VINCENZA  
Address 3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
City-State-Zip: MIAMI FL 33137-4053

Title DIRECTOR  
Name LEBESS, CHARLES  
Address 3301 N.E. 5TH AVENUE  
C/O MANAGEMENT OFFICE  
City-State-Zip: MIAMI FL 33137-4053

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: REZA ESHGHI**

**PRESIDENT**

**02/12/2018**

Electronic Signature of Signing Officer/Director Detail

Date