

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 728071

**FILED**  
**Feb 16, 2022**  
**Secretary of State**  
**9520028721CC**

**Entity Name:** DURHAM "P" CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 S MILITARY TRAIL  
DEERFIELD BEACH, FL 33442

**Current Mailing Address:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 S MILITARY TRAIL  
DEERFIELD BEACH, FL 33442 US

**FEI Number:** 59-1906035

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

EAST COAST MAINTENANCE & MANAGEMENT  
EAST COAST MAINTENANCE & MANAGEMENT  
410 S MILITARY TRAIL  
DEERFIELD BEACH, FL 33442 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            NADDAF, ABE  
Address        468 DURHAM P  
City-State-Zip: DEERFIELD BEACH FL 33442

Title            SECRETARY, VP, DIRECTOR  
Name            HILLMAN, GERALD  
Address        479 DURHAM P  
City-State-Zip: DEERFIELD BEACH FL 33442

Title            TREASURER  
Name            QUINTANO, KYLE  
Address        410 S MILTARY TRAIL  
City-State-Zip: DEERFIELD BEACH FL 33442

Title            DIRECTOR  
Name            TYNER, JOANNE  
Address        467 DURHAM P  
City-State-Zip: DEERFIELD BEACH FL 33442

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** NADDAF , ABE

**PRESIDENT**

**02/16/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date