

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 727891

**Entity Name:** SUNFISH BAY CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**24701 US HIGHWAY 19 N  
SUITE 102  
CLEARWATER, FL 33763**Current Mailing Address:**24701 US HIGHWAY 19 N  
SUITE 102  
CLEARWATER, FL 33763 US**FEI Number:** 59-1538076**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**LOVETERE, JULIE  
24701 US HIGHWAY 19 N  
SUITE 102  
CLEARWATER, FL 33763 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JULIE LOVETERE

01/03/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRESIDENT, DIRECTOR  
Name RUPPERT, ANN  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

Title VP, DIRECTOR  
Name KOON, CHERYL  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

Title SECRETARY, DIRECTOR  
Name ROMAN, PAULINE  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

Title TD  
Name MILLER, ARNOLD  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

Title DIR  
Name SANTAMARIA, STEVEN  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

Title DIRECTOR  
Name CAMERA, TOM  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

Title DIRECTOR  
Name SCHARRA, JUNE  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANN RUPPERT

PRESIDENT, DIRECTOR

01/03/2020

Electronic Signature of Signing Officer/Director Detail

Date