

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 727253

**Entity Name:** NATIONAL ASSOCIATION OF MORTGAGE BROKERS, INC.

**FILED**  
**Feb 27, 2018**  
**Secretary of State**  
**CC9891814744**

**Current Principal Place of Business:**

601 PENNSYLVANIA AVE. NW  
SOUTH BUILDING SUITE 900  
WASHINGTON, DC 20004

**Current Mailing Address:**

601 PENNSYLVANIA AVE. NW  
SOUTH BUILDING SUITE 900  
WASHINGTON, DC 20004 US

**FEI Number: 59-1673989**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SAUNDERS, VALERIE  
4651 SALISBURY ROAD  
SUITE 400  
JACKSONVILLE, FL 32256 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: VALERIE SAUNDERS**

**02/27/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           ANDREWS, ROCKE  
Address        3531 N. PANTANO RD.  
City-State-Zip: TUCSON AZ 85750

Title           IMMEDIATE PAST PRESIDENT  
Name           KREGER, FRED  
Address        28368 CONSTELLATION ROAD  
                  SUITE 398  
City-State-Zip: SANTA CLARITA CA 91350

Title           PRESIDENT  
Name           STEVENS, JOHN G.  
Address        6045 W 10050 N  
City-State-Zip: HIGHLAND UT 84003

Title           VP  
Name           PIERCE, NATHAN  
Address        6589 S 1300 E  
                  #200  
City-State-Zip: SALT LAKE CITY UT 84121

Title           SECRETARY  
Name           VELEZ, MICHELLE  
Address        1300 S EL CAMINO REAL  
                  SUITE 505  
City-State-Zip: SAN MATEO CA 94402

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN G. STEVENS**

**PRESIDENT**

**02/27/2018**

Electronic Signature of Signing Officer/Director Detail

Date