

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 727138

**Entity Name:** THE MANORS OF INVERRARY CONDOMINIUM I ASSOCIATION, INC.

**FILED**  
**Jun 02, 2023**  
**Secretary of State**  
**4201899096CC**

**Current Principal Place of Business:**

4162 INVERRARY DRIVE  
LAUDERHILL, FL 33319

**Current Mailing Address:**

C/O REALMANAGE  
PO BOX 803555  
DALLAS, TX 75380 US

**FEI Number: 23-7441077**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WASSERSTEIN, P.A.  
301 YAMATO ROAD, SUITE 2199  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name FRANCISCO, KATIUSKA  
Address 4162 INVERRARY DR  
City-State-Zip: LAUDERHILL FL 33319

Title TREASURER  
Name BETANCOURT, YOVANNY  
Address 4162 INVERRARY DR  
City-State-Zip: LAUDERHILL FL 33319

Title DIRECTOR  
Name POLIARD, JEAN  
Address 4162 INVERRARY DR  
City-State-Zip: LAUDERHILL FL 33319

Title SECRETARY  
Name GRANT, PHYLLIS  
Address 4162 INVERRARY DR  
City-State-Zip: LAUDERHILL FL 33319

Title DIRECTOR  
Name SINCLAIR, DAVE  
Address 4162 INVERRARY DR  
City-State-Zip: LAUDERHILL FL 33319

Title DIRECTOR  
Name WILLIAMS, MICHAEL  
Address 4162 INVERRARY DRIVE  
City-State-Zip: LAUDERHILL FL 33319

Title PRESIDENT  
Name INNISS, MICHELLE  
Address 4162 INVERRARY DRIVE  
City-State-Zip: LAUDERHILL FL 33319

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHELLE INNISS**

**PRESIDENT**

**06/02/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date