2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 726067

Entity Name: PASTORAL COUNSELING SERVICES, INC.

Current Principal Place of Business:

2140 MANGO PLACE JACKSONVILLE, FL 32207

Current Mailing Address:

2140 MANGO PLACE

JACKSONVILLE, FL 32207

FEI Number: 59-1515557 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

LOTHMAN, LOUIS 2140 MANGO PLACE JACKSONVILLE, FL 32207 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LOUIS LOTHMAN 03/28/2016

Electronic Signature of Registered Agent

Date

Date

FILED Mar 28, 2016

Secretary of State

CC6321953173

Officer/Director Detail:

Title **PRESIDENT** Title **BOARD MEMBER** LOTHMAN, LOUIS BOSSUOT, VICKIE Name Name 2140 MANGO PL Address Address 2020 PARK ST.

City-State-Zip: JACKSONVILLE FL 32258 JACKSONVILLE FL 32207 City-State-Zip:

Title **BOARD MEMBER** Title **BOARD MEMBER** Name VIRGINIA, MCMILLAN Name PATRICK, MARK R Address 4552 SUMMER HAVEN BBD. Address 4029 ATLANTIC BLVD JACKSONVILLE FL 32258 City-State-Zip: City-State-Zip: JACKSONVILLE FL 32207

Title **BOARD MEMBER** Title SECRETARY, TREASURER Name THOMAS, CLIFF Name LOTHMAN, JUDITH F

Address 3640 HERSCHELL STREET Address 2140 MANGO PLACE City-State-Zip: JACKSONVILLE FL 32205 JACKSONVILLE FL 32207 City-State-Zip:

Title **BOARD MEMBER** Title **BOARD MEMBER** Name DANIELS, LAD CARPENTER, MARILYN R Name

2140 MANGO PLACE Address 12440 MANDARIN RD Address

Electronic Signature of Signing Officer/Director Detail

City-State-Zip: JACKSONVILLE FL 32207 JACKSONVILLE FL 32223 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/28/2016 SIGNATURE: LOUIS LOTHMAN DIRECTOR, PRESIDENT