

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 726016

**Entity Name:** CENTRAL FLORIDA CHAPTER ASSOCIATED BUILDERS AND CONTRACTORS INC

**FILED**  
**Jan 30, 2017**  
**Secretary of State**  
**CC2672408741**

**Current Principal Place of Business:**

651 DANVILLE DRIVE  
200  
ORLANDO, FL 32825

**Current Mailing Address:**

651 DANVILLE DRIVE  
200  
ORLANDO, FL 32825 US

**FEI Number: 59-1447179**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WYLIE, MARK P  
654 CAYUGA DRIVE  
WINTER SPGS., FL 32708 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHAIRMAN  
Name BARNARD, CHARLIE  
Address 6557 HAZELTINE NATIONAL DR.  
SUITE ONE  
City-State-Zip: ORLANDO FL 32822

Title P  
Name WYLIE, MARK P  
Address 651 DANVILLE DRIVE STE. 200  
City-State-Zip: ORLANDO FL 32825

Title TREASURER  
Name PERSON, RONALD J.  
Address 1417 EAST CONCORD STREET  
City-State-Zip: ORLANDO FL 32803

Title VC  
Name DODANE, MICHAEL L.  
Address 155 E. WILDMERE AVE.  
SUITE 1021  
City-State-Zip: LONGWOOD FL 32750

Title OTHER, GENERAL COUNSEL  
Name SASSO, MICHAEL C.  
Address 1031 WEST MORSE BLVD.  
SUITE 120  
City-State-Zip: WINTER PARK FL 32789

Title VC  
Name BARTKOVITCH, JOHN  
Address 5401 ENERGY AIR COURT  
City-State-Zip: ORLANDO FL 32810

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARK P. WYLIE**

**PRESIDENT**

**01/30/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date