

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 725706

**Entity Name:** MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, INC.**FILED**  
**Apr 23, 2024**  
**Secretary of State**  
**2188822118CC****Current Principal Place of Business:**3701 SOUTH OSPREY AVENUE  
SARASOTA, FL 34239**Current Mailing Address:**3701 SOUTH OSPREY AVENUE  
SARASOTA, FL 34239 US**FEI Number: 59-1510999****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**PROGRESSIVE COMMUNITY MANAGEMENT, INC.  
3701 SOUTH OSPREY AVENUE  
SARASOTA, FL 34239 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** WILLIAM SUTTON**04/23/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** DIRECTOR  
**Name** O'NEILL, JACK  
**Address** 3701 SOUTH OSPREY AVENUE  
**City-State-Zip:** SARASOTA FL 34239**Title** SECRETARY  
**Name** BAKOWSKI, JIM  
**Address** 3701 SOUTH OSPREY AVENUE  
**City-State-Zip:** SARASOTA FL 34239**Title** DIRECTOR  
**Name** O'QUINN LANE, PAT  
**Address** 3701 SOUTH OSPREY AVENUE  
**City-State-Zip:** SARASOTA FL 34239**Title** VP  
**Name** BOLEY, BRYAN  
**Address** 3701 SOUTH OSPREY AVENUE  
**City-State-Zip:** SARASOTA FL 34239**Title** PRESIDENT  
**Name** HOUSTON, DEBORAH  
**Address** 3701 SOUTH OSPREY AVENUE  
**City-State-Zip:** SARASOTA FL 34239**Title** TREASURER  
**Name** MARCHAND, J.P.  
**Address** 3701 SOUTH OSPREY AVENUE  
**City-State-Zip:** SARASOTA FL 34239**Title** DIRECTOR  
**Name** REAM, DALE  
**Address** 3701 SOUTH OSPREY AVENUE  
**City-State-Zip:** SARASOTA FL 34239**Title** DIRECTOR  
**Name** WATENPUHL, RANDY  
**Address** 3701 SOUTH OSPREY AVENUE  
**City-State-Zip:** SARASOTA FL 34239**Continues on page 2**

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DEBORAH HOUSTON**PRESIDENT****04/23/2024**

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

Title ASST. TREASURER  
Name SUTTON, WILLIAM  
Address 3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title DIRECTOR  
Name ZIMMERMAN, BRENDA  
Address 3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239