## 2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

**DOCUMENT# 725625** 

Entity Name: HUTCHINSON HOUSE CONDOMINIUM, INC.

**FILED** Feb 13, 2023 Secretary of State 4378897768CC

## **Current Principal Place of Business:**

1550 NE OCEAN BLVD.

G-101

STUART, FL 34996

## **Current Mailing Address:**

1550 NE OCEAN BLVD.

G-101

STUART, FL 34996 US

FEI Number: 59-1575104 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

ENSOR, JACOB C/O ROSS EARLE BONAN & ENSOR, P.A. 789 SW FEDERAL HWY SUITE 101 STUART, FL 34994 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JACOB ENSOR 02/13/2023

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title VΡ

BOWKLEY, WILLIAM Name FIORITO, RICHARD Name

1550 NE OCEAN BLVD. 1550 NE OCEAN BLVD. Address Address G-101 G-101

City-State-Zip: STUART FL 34996 City-State-Zip: STUART FL 34996

Title **TREASURER** Title ASST. SECRETARY Name HUETER, JOHN Name COLLINS, JENNIFER

Address 1550 NE OCEAN BLVD. Address 1550 NE OCEAN BLVD.

G-101 G-101

City-State-Zip: STUART FL 34996 City-State-Zip: STUART FL 34996

Title **DIRECTOR** Title **DIRECTOR** SAYIA, PETER CHURCH, ROY Name Name

1550 NE OCEAN BLVD. Address 1550 NE OCEAN BLVD. Address G-101

G-101

City-State-Zip: STUART FL 34996 City-State-Zip: STUART FL 34996

Title **DIRECTOR** 

COOK, WHITNEY Name

Address 1550 NE OCEAN BLVD.

G-101

STUART FL 34996 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/13/2023 SIGNATURE: RICHARD FIORITO **PRESIDENT** 

Date