

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 725335

**Entity Name:** SEMINOLE LANDING ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O JUPITER MANAGEMENT LLC  
1340 US HIGHWAY ONE, SUITE 102  
JUPITER, FL 33469

**Current Mailing Address:**

C/O JUPITER MANAGEMENT LLC  
1340 US HIGHWAY ONE, SUITE 102  
JUPITER, FL 33469 US

**FEI Number:** 59-1593838

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ROSS, DEBORAH L ESQ.  
C/O ROSS EARLE BONAN & ENSOR, P.A.  
789 SW FEDERAL HWY SUITE 101  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DEBORAH L. ROSS

04/26/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           JOFFRE, LEFEVRE  
Address        C/O JUPITER MANAGEMENT LLC  
                  1340 US HIGHWAY ONE, SUITE 102  
City-State-Zip: JUPITER FL 33469

Title           VP  
Name           PECKHAM, SARA  
Address        C/O JUPITER MANAGEMENT LLC  
                  1340 US HIGHWAY ONE, SUITE 102  
City-State-Zip: JUPITER FL 33469

Title           PRESIDENT  
Name           DAVID, ABELL  
Address        C/O JUPITER MANAGEMENT LLC  
                  1340 US HIGHWAY ONE, SUITE 102  
City-State-Zip: JUPITER FL 33469

Title           SECRETARY  
Name           MARTIN, ROBIN  
Address        C/O JUPITER MANAGEMENT LLC  
                  1340 US HIGHWAY ONE, SUITE 102  
City-State-Zip: JUPITER FL 33469

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID ABELL

P

04/26/2018

Electronic Signature of Signing Officer/Director Detail

Date