

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 725226

**Entity Name:** VILLAGE ROYAL GREENTREE ASSOCIATION, INC.

**FILED**  
**Apr 12, 2022**  
**Secretary of State**  
**1574436435CC**

**Current Principal Place of Business:**

40 S.E. 5TH STREET - STE. 610  
BOCA RATON, FL 33432

**Current Mailing Address:**

40 S.E. 5TH STREET - STE. 610  
BOCA RATON, FL 33432 US

**FEI Number: 59-1537161**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GERSTIN & ASSOCIATES  
40 S.E. 5TH STREET - STE. 610  
BOCA RATON, FL 33432 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name DENAPOLI, DENNIS  
Address 2515 NE 2ND CT  
#414  
City-State-Zip: BOYNTON BEACH FL 33435

Title PRESIDENT  
Name GATTO, VINCENT  
Address 2515 NE 2ND CT.  
110  
City-State-Zip: BOYNTON BEACH FL 33435

Title SECRETARY  
Name CONSIDINE, LISA  
Address 2515 NE 2ND COURT  
300  
City-State-Zip: BOYNTON BEACH FL 33435

Title TREASURER  
Name MANDELBAUM, LEAH  
Address 2515 NE 2ND COURT  
#309  
City-State-Zip: BOYNTON BEACH FL 33435

Title BM  
Name DAVIS, JOHNNY  
Address 2515 NE 2ND COURT  
118  
City-State-Zip: BOYNTON BEACH FL 33435

Title BM  
Name SANDUSKY, LESLIE  
Address 2515 NE 2ND COURT  
108  
City-State-Zip: BOYNTON BEACH FL 33435

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: VINCENT GATTO**

**PRESIDENT**

**04/12/2022**

Electronic Signature of Signing Officer/Director Detail

Date