

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 725195

**Entity Name:** LIVE OAK VILLAGE CONDOMINIUM, INC.

**FILED**  
**Mar 26, 2013**  
**Secretary of State**  
**CC4875344338**

**Current Principal Place of Business:**

SILVER SPRING SHORES  
531A MIDWAY DR.  
OCALA, FL 34472

**Current Mailing Address:**

2123 SW 20TH PLACE  
SUITE B  
OCALA, FL 34471 US

**FEI Number: 59-1525238**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BOSSHARDT PROPERTY MANAGEMENT, LLC  
2123 SW 20TH PLACE  
SUITE B  
OCALA, FL 34471 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name FARCO, DON  
Address 2123 SW 20TH PLACE  
City-State-Zip: Ocala FL 34471

Title VP  
Name BEEGLE, BOB  
Address 2123 SW 20TH PLACE  
City-State-Zip: Ocala FL 34471

Title D  
Name CASTELLANO, VINCENT  
Address 2123 SW 20TH PLACE  
City-State-Zip: Ocala FL 34471

Title SECRETARY, TREASURER  
Name ROBERTSON, ROB  
Address 2123 SW 20TH PLACE  
SUITE B  
City-State-Zip: Ocala FL 34471

Title DIRECTOR  
Name VARATTI, ED  
Address 2123 SW 20TH PLACE  
SUITE B  
City-State-Zip: Ocala FL 34471

Title DIRECTOR  
Name GRETZLER, RAY  
Address 2123 SW 20TH PLACE  
SUITE B  
City-State-Zip: Ocala FL 34471

Title DIRECTOR  
Name MOORE, PAT  
Address 2123 SW 20TH PLACE  
SUITE B  
City-State-Zip: Ocala FL 34471

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROB ROBERTSON**

**SECRETARY/TREASURER 03/26/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date