

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 725066

**FILED**  
**Feb 13, 2016**  
**Secretary of State**  
**CC3105199589**

**Entity Name:** THE NORTHGATE CONDOMINIUM ASSOCIATION INC

**Current Principal Place of Business:**

1701 N.E. 115 STREET  
MIAMI, FL 33181

**Current Mailing Address:**

1701 N.E. 115 STREET  
MIAMI, FL 33181 US

**FEI Number:** 59-1536806

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

STEVENS & GOLDWIN, P.A.  
2 SOUTH UNIVERSITY DRIVE #329  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name DUBROFSKY, NANCY  
Address 1651 NE 115 STREET UNIT 6 C  
City-State-Zip: MIAMI FL 33181

Title PRESIDENT  
Name BISHOP, SCOT  
Address 1701 NE 115 STREET UNIT A 45  
City-State-Zip: MIAMI FL 33181

Title TRS  
Name THOMAS, OLIVIA  
Address 1651 NE 115 STREET UNIT 16 C  
City-State-Zip: MIAMI FL 33181

Title SEC  
Name HAMMONDS, JEFF  
Address 1651 NE 115 STREET UNIT 39 C  
City-State-Zip: MIAMI FL 33181

Title DIR  
Name DEL CIELO, CARLOTTA  
Address 1655 NE 115 STREET UNIT 35 B  
City-State-Zip: MIAMI FL 33181

Title DIR  
Name DE BEM, HELENA  
Address 1655 NE 115 STREET 27 B  
City-State-Zip: MIAMI FL 33181

Title DIRECTOR  
Name LALLOUZ, NORMA  
Address 1655 NE 115 STREET 15 B  
City-State-Zip: MIAMI FL 33181

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SCOT BISHOP

**PRES**

**02/13/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date